#### PURPOSE STATEMENT:

The Call To Discipleship is a community based Bible Study committed to providing an opportunity to know Jesus, be transformed by His Word, and to be equipped to serve the world in His name.

- To Learn Who God is
- To Understand Who I am in Christ
- ✤ To Discover the Power of the Holy Spirit
- ✤ To Be Equipped to Serve the World in His Name

#### VISION STATEMENT:

To Call A New Generation To Radical Discipleship Under The Lordship Of Jesus Christ



# STUDY GUIDE YEAR 1

# Lessons 11-20

# DISCIPLE ONE...DISCIPLE THE WORLD

# CALL2DISCIPLE

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#### THE CALL TO DISCIPLESHIP

Study Guide Year 1 Fourth Edition

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## **NOTES**



#### **Erilynne Barnum**

...developed this course in 1977. Since then she has led many people into a Biblical understanding of who they are in Christ and how to live that out in the power of the Holy Spirit.

> Erilynne believes deeply in her heart that *"if you disciple one, you disciple the world."*

"When people become discipled to Jesus, living their lives according to the word of God in the power of the Holy Spirit, they affect their families, their communities, the educational system, and the job market. Like ripples in a stream, their influence continues to reach out."

She and her husband, The Rt. Rev. Thaddeus R. Barnum share their passion for discipling God's people through the proclamation of His Word.

# THE CALL TO DISCIPLESHIP

#### COVENANT

By the grace of God, I hereby commit myself to the other members of my Discipleship Small Group in the following manner:

> I will make attendance a priority. Hebrews 10.25

I will be on time for each meeting. Ecclesiastes 3.1

I will pray for each of the other members regularly. Colossians 1.9

I will read and meditate daily on each week's Biblical passage. Psalm 119.11

> I will journal my thoughts, questions and prayers. Exodus 17.14

> > I will be committed to my small group. Acts 2.42

I will be committed to confidentiality. Proverbs 11.12, James 1.26

# YEAR 1 Lesson 20

# DISCUSSIONS

\* What does circumcision of the heart mean to you?

\* What **"signs"** in your life show that there has been a *cutting away* in your heart and spirit because of your relationship with Jesus?

<sup>†</sup> Why do we resist making these changes?

**ENCOURAGEMENT:** ROMANS 8.1-2

PRAYER....

NEXT LESSON GEN 16, 1 KGS 19.1-18 "God's Promises and Man's Manipulation"

- In Jesus, God is <u>OUR</u> God

"Sealing the Covenant"

# TEACHING

| <ul> <li>The Seal of the Covenant</li> <li>God confirms the covenant</li> </ul>                           | Gen 17<br>Gen 17.1-8               | The Effects of the Fall                          |
|---|------------------------------------|--|
| Covenant statement =<br><i>"I will be your God and you will be my People"</i>                             | Gen 17.1-6                         | The Grace of God Prov                            |
| - Name change   | Gen 17.5,15                        | Dispersion of the Nation                         |
| <ul> <li>The Sign of the Covenant</li> <li>Circumcision</li> </ul>  | Gen 17.10-11                       | The Call of Abraham a                            |
| - A walk through the Scriptures<br>Call for heart circumcision<br>Remove the foreskin<br>Rend your hearts | Deut 10.16<br>Jer 4.4<br>Joel 2.13 | How Abraham and Lot                              |
| Call for ear circumcision<br>Resisting the Holy Spirit<br>Singleness of heart                             | Jer 6.10<br>Acts 7.51<br>Jer 32.29 | After the Order of Mel<br>An Eternal Moment      |
| The truth - Carried in the flesh A seal of righteousness  | Rom 2.29<br>Rom 4.11               | Introduction of the Blo                          |
| Uncircumcision = sin<br>Circumcision = sin cut away   | Col 2.9-15                         | God's use of Sacrificia<br>in Covenant Offerings |
| †What about us?<br>- Sealed in Him  | Eph 1.13-14                        | Blood Covenant as a N                            |
| - Given a new name  | Rev 2.17                           | Sealing the Covenant                             |

1 Pet 2.9-10

| CO | NTE | NTS |  |
|----|-----|-----|--|
|----|-----|-----|--|

| race of God Provides a Way of Escape           | 8  |
|--|----|
| rsion of the Nations to Fill the Earth         | 10 |
| all of Abraham and His Response                | 12 |
| Abraham and Lot Made Their Decisions           | 14 |
| the Order of Melchizedek -<br>ernal Moment     | 16 |
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| use of Sacrificial Animals<br>venant Offerings | 20 |
| Covenant as a Marital Contract                 | 22 |
| ig the Covenant                                | 24 |
|  |    |

6

"Effects of the Fall" YEAR 1 Lesson 19

# TEACHING

| <ul> <li>Pre-flood civilization</li> <li>Earth like a large greenhouse</li> <li>no rain, animals grow larger, people live longer</li> <li>earth was full</li> <li>of people – "other sons &amp; daughters"</li> <li>of sin – evil, corruption, violence</li> </ul> | Gen 1.6<br>Gen 2.5-6<br>Gen 5                              |
|--|--|
| <ul> <li>Two viewpoints</li> <li>"the sons of God saw"</li> <li>what they desired, what they needed</li> <li>"The Lord saw"</li> <li>man's evil intent, his complete corruption</li> <li>and the resultant violence</li> </ul>                                     | Gen 6.2<br>Gen 6.5   |
| <ul> <li>God's pain</li> <li>Grief that leads Him to destroy his creation</li> <li>Noah's day - the flood</li> <li>Israel - scattering of the nation</li> <li>Today</li> </ul>   | Gen 6.6-7<br>Eze 8.17-18<br>Matt 12.33-37<br>Matt 15.16-20 |
| <ul> <li>God's plan</li> <li>Grace that provides a way of escape</li> <li>Noah found "favor" (Grace)</li> <li>Israel</li> <li>Today</li> </ul>   | Gen 6.14-22<br>Jer 33.14-16<br>Eph 2.1-10                  |
| †How then should we live?  | 2 Pet 3.10-13  |

# DISCUSSIONS

| pa | low is your relationship with Jesus affected by seeing yourself a<br>art of the bride of Christ? by seeing Jesus as your husband<br>personally)? |
|----|--|
| †Η | ow does this help your understanding of "Blood covenant?"  |
| †W | hat idols can you identify in your own experience?   |
| EN | COURAGEMENT: ISAIAH 43.1-7   |
| PR | AYER   |
|    |  |
|    |  |
|    |  |
|    |  |
| Γ  | NEXT LESSON  |
|    | GEN 17, COL 2.9-15   |

"Sealing the Covenant"

"Blood Covenant as a Marital Contract"

## TEACHING

| <ul> <li>Revisiting</li> <li>Creation of Adam and Eve</li> <li>Their coming together</li> <li>Who man and woman represent</li> </ul>   | Gen 2.7, 21-22<br>Gen 2.23-25<br>Rom 5.14, Jer 3.14  |
|--|--|
| <ul> <li>Blood Covenant as a marital contract</li> <li>Often used to seal marriage</li> <li>coming together of two families<br/>and their descendants</li> <li>God's perspective</li> <li>His covenant with His people<br/>is as a marriage</li> </ul>   | 1 Sam 20.14-16<br>Isa 62.1-7                         |
| <ul> <li>Old testament – God, Israel's husband</li> <li>Graphic description of God's call to His beloved</li> <li>Israel breaks covenant <ul> <li>spiritual adulteries (idolatry)</li> <li>covenant broken</li> </ul> </li> <li>God proclaims His love for the remnant <ul> <li>He commits to call her back</li> </ul> </li> </ul> | Isa 54.5<br>Ezek 16.1-19<br>Jer 3.6-8<br>Hos 2.14-20 |
| <ul> <li>* New Testament – image continues</li> <li>Paul presents our relationship with Jesus<br/>as a marriage</li> <li>Explanation of Gen 2.23-25</li> <li>What it means to be "one flesh"</li> <li>Our union with Jesus – "one spirit"</li> </ul>   | 2 Cor 11.2<br>Eph 5.22ff<br>1 Cor 6.15-17            |
| <ul> <li>We end as we began</li> <li>Marriage supper of the Lamb</li> <li>Savior, Lord, husband</li> </ul>   | Rev 19.7   |
| - The new Jerusalem  | Rev 21.2   |

YEAR 1 Lesson 11

#### DISCUSSION

*†* How do we see sin multiplying in the world today?

\* How do you see God's holiness and judgment manifested today? His mercy? In what ways?

\* How is God's "favor" (grace) extended to you today in the cross of Calvary?

#### **ENCOURAGEMENT:** JOHN 3.16-18

#### PRAYER....

NEXT LESSON

GEN 7-9, 1 PET 3.18-22

"The Grace of God Provides a Way of Escape"

"The Grace of God Provides a Way of Escape"

## YEAR 1 Lesson 18

# TEACHING

| <ul> <li>Noah – means "rest" / "comfort"</li> <li>found favor, or <i>GRACE</i></li> </ul>  | Gen 5.28-29<br>Gen 6.8 |
|--|------------------------|
| - was obedient to the Lord in all things   | Heb 11.7               |
| <ul> <li>† The ark</li> <li>- approx 450ft. long, 45ft. high and 75ft. wide<br/>(about <sup>1</sup>/<sub>2</sub> size of the "Titanic")</li> </ul>   | Gen 6.15               |
| <ul> <li>* "pitch" means "to cover"</li> <li>- and comes from a root which means to expiate,<br/>atone, cleanse, be merciful</li> <li>- "saved through water" resurrected</li> </ul>                                       | Gen 6.14               |
| out of judgment  | 1 Pet 3.18-22          |
| <ul> <li>Noah and the Lord</li> <li>God "remembered" Noah</li> <li>God dries up the waters and calls Noah out</li> </ul>   | Gen 8.1                |
| - Noah responds in worship and gratitude<br>sacrifice  | Gen 8.20-22            |
| God receives and is pleased<br>judgment never again to be by water<br>- <i>God responds by creating a covenant</i><br>be fruitful and multiply<br>covenant with all life on earth<br>the sign of the rainbow in the clouds | Gen 9.8-17             |
| <ul><li>†Where are we?</li><li>God's judgment brings conviction</li></ul>  | Psa 103                |
| <ul> <li>His grace brings salvation, healing and deliverance</li> <li>His covenant brings comfort,<br/>rest and assurance</li> </ul>   | Isa 43.1-7             |

#### DISCUSSIONS

- † How has your understanding of Jesus as the "Lamb of God" broadened?
- <sup>†</sup> How can you apply the three levels of biblical interpretation in your personal Bible study?
- \* What is available to you because your sin was laid upon Jesus when He shed His blood on Calvary? ...forgiveness of sin? ...eternal life?

**ENCOURAGEMENT:** HEBREWS 10.19-22

PRAYER....

NEXT LESSON GEN 15, ISA 62.1-7, HOS 2.14-20 "Blood Covenant as a Marital Contract" YEAR 1 Lesson 18

#### "God's Use of Sacrificial Animals in Covenant Offerings"

# **TEACHING**

| † Understanding of Biblical Interpretation - Real  |  | story?                            |
|--|--|-----------------------------------|
| - <i>Real</i><br>the account in its biblical context.<br>- <i>Prophetic</i>  |  | †How do tl<br>God's pla           |
| <ul> <li>how does the account reveal God's promise f<br/>and through Jesus.</li> <li><i>Universal</i></li> <li>the overview from God's perspective</li> </ul>  | ulfilled in                                | † What are<br>your life/j<br>you? |
| <ul> <li>Looking again at Blood Covenant</li> <li>(<i>Real</i>) God tells Abram to bring a heifer,<br/>a goat and a ram</li> <li>why these animals and why birds?</li> </ul>                         | Gen 15.9-11                                | ENCOUR                            |
| - A walk through the Scriptures<br>remember Cain & Abel<br>the importance of "sacrifice"   | Gen 4.1-5                                  | PRAYER.                           |
| - ( <i>Prophetic</i> ) Abram's story looks forward to thethe Tabernacle in the Wildernesssystem of worship given by God  | Exod 25ff                                  |                                   |
| God's command  | Exod 25.40<br>Heb 8.5                      |                                   |
| <ul> <li>blood sacrifice for forgiveness of sin</li> <li>- celebration of cleansing of lepers – birds</li> <li>- atonement sacrifice – "scapegoat"</li> <li>- prophecy concerning Calvary</li> </ul> | Heb 9.22<br>Lev 14.1-7<br>Lev 16<br>Isa 53 |                                   |
| <ul> <li>*What it all means</li> <li>- (Universal) "Behold the Lamb of God"</li> <li>- "A lambas if it has been slain"</li> <li>Jesus</li> </ul>   | John 1.29<br>Rev 5.6,12                    | ויי                               |
| - God provides the sacrifice and opens the way to salvation  | Heb 10.19-25                               |                                   |
|  |  |                                   |

YEAR 1 Lesson 12

# DISCUSSION

- <sup>†</sup>How has your understanding changed about this familiar story?
- the histories in the Old Testament shed light on an of salvation through Jesus Christ?
- e some of the more difficult "waters" that have threatened /joy, and how has Jesus shown Himself to be the "ark" for

RAGEMENT: ROMANS 6.14

#### ....

**NEXT LESSON** 

GEN 11.1-9, ACTS 2.1-13

'Dispersion of the Nations to Fill the Earth"

| YEAR 1 | Lesson 13 |
|--------|-----------|
|--------|-----------|

*"Dispersion of the Nations to Fill the Earth"*  YEAR 1 Lesson 17

# TEACHING

# DISCUSSIONS

| <ul> <li>† After the flood</li> <li>Noah's drunkenness</li> <li>the curse of Canaan</li> <li>the table of Nations</li> </ul>                    | Gen 9.18-29<br>Gen 10   | How does the <u>understanding</u> of 'blood covenant' impact your<br>relationship with the Lord?  |
|---|-------------------------|---|
| - the table of Nations  |                         | † How does this change my perception of what it means to be a Christian?  |
| †The event at Babel   | Gen 11.1-9              |   |
| <ul> <li>Shinar (Babylonia)</li> <li>One language = <u>unity</u>, <u>common purpose</u></li> </ul>  | Gen 10.9-10<br>Gen 11.1 | † How is my faith strengthened by the assurance of that covenant and its promises for me?   |
| <ul> <li>* Man's purposes</li> <li>- Let us</li> <li>make bricksingenuity – they had no stone</li> <li>build <u>ourselves</u> a city</li> </ul> | Gen 11.3-4              | (A point to emphasize: God has willingly entered into covenant with <u>you</u> through Jesus if you will receive it. <b>Have you received it?</b> ) |
| they wished to preserve their name<br>they did not want to be scattered   |                         | <b>ENCOURAGEMENT:</b> GALATIANS 3.26-29   |
| <b>†</b> WHY???   |                         | PRAYER  |
| - <i>Hubris – immense pride</i><br>disobedience and proud ambition  | Gen 9.7<br>Gen 11.4     |   |
| <pre>†God's purposes - Let usgo down</pre>  | Gen 11.5-7              |   |
| their efforts to "reach" heaven fail<br>confuse (confound) their language   | Gen 11.4                | NEXT LESSON   |
| accomplishes the "scattering"   | Gen 11.6                | GEN 15, ISA 53, HEB 10.1-25   |
| disperses the "power"   | 061111.0                | "God's use of Sacrificial Animals in Covenant Offerings"  |
|   |                         | Sou s use of Sacrificial Annuals in Covenant Offerings  |

YEAR 1 Lesson 17

| † A dialogue between Abram and God |            |
|------------------------------------|------------|
| - Recall of the promise            | Gen 12.1-3 |
| - Abram's confusion                | Gen 15.2   |
| - God's answer to the question     | Gen 15.4-7 |
| -                                  |            |

#### <sup>†</sup>Abram's *belief* and Abram's question Gen 15.6,8

- The preparation of "blood covenant"
- What is a "covenant" (Beryth)
- ...How is it done?
- the blood, the terms, the seal
- ...How was it perceived?
- everlasting; to all generations

*†*God makes it 'sacred'...

| - a different kind of covenant, 'a Sacred  | Beryth' |
|--|---------|
| $\mathbf{D}_{1} = 1 1_{1} 1_{2} 1_{2} 1_{2} 1_{2} 1_{2} 1_{3} 1_{4} 1_{5} 1$ |         |

| - Recall principle of 'sacrifice' | Gen 4        |
|-----------------------------------|--------------|
| Life for a life                   | Lev 17.11,14 |
| Must be blood                     | Heb 9.11-22  |
|                                   | 1 •          |

- Blood of bulls and calves...Jewish system of worship

- The Lamb of God...covenant fulfilled

| <i>† God's commitment /</i> Abram's response | Gen 15.18,6 |
|--|-------------|
| - "I will be your God"                       | Gen 17.7-8  |
| - "I believe" covenant promises inheritance  |             |

#### **†WHAT ABOUT US??**

Gal 3.6-22

"Introduction of the Blood Covenant"

- Jesus is the "seed" of Abraham
- We are the offspring of Abraham
- The covenant and the inheritance is ours through Jesus

#### YEAR 1 Lesson 13

#### **†**WHY???

| - Unity, purpose and power     |             |
|--------------------------------|-------------|
| in rebellion against God       | Gen 11.1-9  |
| in submission to God           | Acts 2.1-12 |
| "in one accord" = <i>power</i> | Acts 1.7-8  |

The Holy Spirit brings unity, one heavenly language, and the power of God!

#### DISCUSSION

- \* Can you think of times when you have gone your own prideful way and ignored, or deliberately disobeyed the Lord?
- † What "confusion" and "scattering" of purpose was the result?
- \* What things can you do in your own life to resist pride and bring submission to Jesus as Lord of your life?

#### ENCOURAGEMENT: 2 TIMOTHY 1.7

#### PRAYER....

NEXT LESSON GEN 12.1-5, ACTS 7.2-5, HEB 11.8-10 "The Call of Abraham and His Response"

# YEAR 1 Lesson 14

"The Call of Abraham and His Response" YEAR 1 Lesson 16

# TEACHING

#### DISCUSSIONS

| <ul> <li>† The Call of Abram</li> <li>- How the call comes</li> <li>- Three points of the call</li> <li>the land</li> <li>the nation</li> <li>the blessing</li> </ul> | Acts 7.2-3<br>Gen 12.1-5           | <ul> <li>*God intervenes to win the battle for Abram and to bless him through MelchizedekHow has God done this in your life?</li> <li>* What is the Lord providing for you through His covenant as He offers you His "bread &amp; wine" (His Life) and blessing through our "High Priest"?</li> </ul> |
|---|------------------------------------|---|
| †The Response of Abram to the call  |                                    |   |
| <ul> <li>Abram's obedience</li> <li>Abram's safety net</li> <li>what God told him to do</li> </ul>  | Gen 12.4-5<br>Heb 11.8<br>Gen 12.1 | * How is having a "living relationship" with the Lord different than<br>being burdened by only the "rules" for living a Christian life?   |
| how Abram "hedges his bets"   | Gen 12.5                           |   |
| - The detour to Haran   | Acts 7.3-4                         | <b>ENCOURAGEMENT:</b> 2 CHRONICLES 20. 15,17  |
| the delay of circumstances<br>God's ever present mercy  | Gen 12.7                           | PRAYER  |
| †How God effects the call   |                                    |   |
| - Were the promises ever fulfilled?<br>the earthly fulfillment under King David<br>the spiritual fulfillment of the kingdom   | 2 Sam 8.1-14                       |   |
| Abram's descendants   | Gen 15.18                          |   |
| the seed of Abraham   | Gal 3-16                           |   |
| - The land, the nation and the blessing   | Gal 3.8-9                          |   |
| †What about us?<br>- Our call   | Heb 3.1-3                          | NEXT LESSON   |
| - How do we respond?  |                                    | GEN 15, HEB 9.11-12   |
| - God's promise to us   | 1 Pet 2.9-10                       | "Introduction of the Blood Covenant"  |
|   |                                    |   |

"After the Order of

Melchizedek—An Eternal Moment"

# Hebrews tells us..... ...repeats Genesis description ...definition of name given ...without any genealogy ..."like the son of God; a priest forever" ...comparison of Levitical priests, Melchizedek, and Jesus Heb 7.1 Heb 7.2 Heb 7.3 Heb 7.3

\* Why "bread & wine"?

YEAR 1 Lesson 16

| - Covenant meals and why they are eaten     | Exod 24.11       |
|---|------------------|
|   | Matt 26.26-28    |
| - Significance of "bread & wine" biblically | John 6.48, 53-59 |

#### \*Why the "tithe"?

| - King of Sodom had a different idea of "spoils" | Gen 14.21    |
|--|--------------|
| - Abram gives the tenth to Melchizedek           |              |
| - Biblical view of the "tithe"                   | Mal 3.8-12   |
| the law  | Lev 27.30-33 |
| paid through the Levitical priests               | Num 18-21    |
| Abram honors God through Melchizedek             |              |

#### *†*What about us?

| - The permane    | nt priesthood of | Jesus |   |        |      | Heb 7.15-28 |
|------------------|------------------|-------|---|--------|------|-------------|
| - Creator of a b | better covenant  |       |   |        |      |             |
| 411 4            | 1 / 1            | .1    | C | 66. 11 | , ,, |             |

- Able to save completely ... worthy of our "tribute"

YEAR 1 Lesson 14

## DISCUSSION

† How has God's call come to us in our lives?

<sup>†</sup> Are the same promises in effect for us today? How?

\* How do we sometimes "hedge our bets" in response to God's call?

#### **ENCOURAGEMENT:** 1 CORINTHIANS 1.8-9

#### PRAYER....

## NEXT LESSON

GEN 13, PHP 3.12-4.1

``How Abraham and Lot Made Their Decisions"

| esson 15 |
|----------|
|          |

"How Abraham and Lot Made Their Decisions"

YEAR 1 Lesson 15

DISCUSSIONS

#### TEACHING

- Lot

#### \* What consequences in your lives have resulted from poorly made *†* What's happening? decisions? - Coming back from Egypt Gen 12.10-20 - Self-preservation through deception <sup>†</sup> How do you approach making important decisions? Do you look at - The relationship between Abram and Lot Gen 13.5-7 what *appears* to be godly or things that seem to reflect the "comfort ...Possessions too great zones" of your life? ...Quarreling/strife among the troops ... Unable to live together - A decision has to be made <sup>†</sup> How can you seek God's plan for yourself regardless of how things appear to be? *†*Attitudes behind choices - Abram Gen 13.8-9 ...security in God's promise **ENCOURAGEMENT:** PROVERBS 3.5-8 ...able to let Lot decide ... worships before and after decision Gen 13.4,18 PRAYER.... ... "looks like God" Gen 13.10 ...reminds me of "good times" ...satisfies my immediate needs *†*Ramifications of those choices - Long-term effects 2 Pet 2.7-10 - The torment of wrong choices ...God redeems but consequences remain NEXT LESSON Php 3.12-4.1 *†*Paul's testimony - Pressing on in the Lord GEN 14, HEB 7 - Forgetting what lies behind "After the Order of Melchizedek -- Earthly things vs. heavenly things Col 3.1-4 an Eternal Moment"